

M & M REALTY PARTNERS AT FAIR HAVEN, L.L.C.

July 20, 2021

Borough of Fair Haven Planning Board
748 River Road
Fair Haven, NJ 07704
732-747-0241

Attn. Ms. Sandra Papa

Re: M&M Realty Partners at Fair Haven, LLC
Borough of Fair Haven, Monmouth County
Block 31, Lot 1

RECEIVED

JUL 20 2021

Per _____

Dear Ms. Papa:

In support of our application for a mixed use development at the above referenced site, enclosed please find the following supporting items:

One (1) each of the following:

- A check for \$1,200.00 to satisfy the application fee
- A check for \$22,500.00 to satisfy the required escrow deposit
- A compact Disc containing a digital copy of the plan
- Copy of public Notice
- W-9 form

Six (6) each of the following:

- Stormwater Management Report, prepared by EP Design Services, dated July 16, 2021

Fifteen (15) collated sets of the following supporting documents:

- Standard Development Application Form (1 original & 14 copies)
- Email from Director of Engineering and Public Works indicating application & escrow fees
- Land Development Application Checklist
- Rider #1 – Variances & Waivers
- Completed Escrow Agreement
- Ownership Disclosure
- Certification of Taxes Paid
- Certified List of Property Owners within 200'
- Monmouth County Site Plan Application and Fee
- Freehold Soil Conservation District Soil Erosion & Sediment Control Recertification
- Public Utility Will Serve Letters
- Environmental Impact Assessment, prepared by Act Engineers, dated July 2, 2021
- Traffic Impact Study, prepared by Stonefield, dated June 18, 2021
- Rider #2 – List of Required Approvals
- Rider #3 – Deed Restrictions, Covenants & Restrictions
- Photographs of the subject property
- Boundary and Topographic Survey (one original and 14 copies), prepared by Solstice, dated June 21, 2021

July 20, 2021

Twenty (20) sets of the following supporting documents:

- Preliminary & Final Major Site Plans, prepared by EP Design Services, dated July 16, 2021
 - (eight (8) full sized sets)
 - (twelve (12) 11" x 17" sets)
- Architectural Plans, prepared by EP Design Services, dated July 15, 2021
 - (eight (8) full sized sets)
 - (twelve (12) 11" x 17" sets)
- Colored architectural renderings

Should you have any questions or require additional information, please feel free to contact me at 732-985-1900.

Best Regards,



Sean Martin
Development Coordinator

Cc: Ronald Aulenbach (via email)
John Taikina, PP (via email)
Paul Latham, PE (via email)